## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number .

10/537898

|  | (Column 1) (Column 2)  |   |                             |                   |   |                  |              | SMALL ENTITY TYPE     |                          | OR         | SMALL ENTITY        |                    |
|--|--|---|-----------------------------|-------------------|---|------------------|--------------|-----------------------|--------------------------|------------|---------------------|--------------------|
| u.s  | NATIONAL S   | TAGE FEES                                       | . (Colu                     | nn 1)             | 10  | ·                | <b>1</b> F   | RATÉ                  | FEE                      |            | RATE                | FEE                |
| U.S. NATIONAL STAGE FEES  BASIC FEE                                    |  |   | SMALL ENT. = \$ 160         |                   | LARGE ENT. = \$ 300                       |                  |              | ASIC FEE              |                          | OR         | BASIC FEE           | 30                 |
|  |  |   | Satisfies PCT               |                   | All other situations :                    |                  | łł           | DXAM, FEE             |                          |            | EXAM FEE            |                    |
|  | VINATION FEE   |   | (4) = \$ (<br>U.S. is ISA = |                   | 8 100 / 8 200                             |                  | <b>l</b> F   |                       | <del></del>              |            | -                   | 20                 |
| SEARCH FEE   |  |   | ALL other o                 |                   | \$ 250 / \$ 500                           |                  |              | SEARCH FEE            |                          |            | SEARCH FEE          | 40                 |
| EE   | FOR EXTRA S  | PEC. PĠS.                                       | m                           | inus 100 =        |   | /50=             | 1            | X \$ 125 =            |                          |            | X \$ 250 =          |                    |
| OT/  | AL CHARGEAB  | LE CLAIMS                                       | 21                          | nimus 20 =        | •   | 1                |              | X \$ 25 =·            |                          | OR         | X \$ 50 =           | Š                  |
| NDE  | PENDENT CU   | riwė .  | 1.                          | minus 3 =         | •   | $\mathscr{O}$    | IJ           | X \$ 100 =            |                          | OR         | X \$ 200 =          |                    |
| MULTIPLE DEPENDENT CLAIM PRESENT                                       |  |   |                             |                   |   |                  | +\$ 180 =    |                       | OR                       | +\$ 360 =  | •                   |                    |
| of the difference in column 1 is less than zero, enter "0" in column 2 |  |   |                             |                   |   |                  | - ·          | · TOTAL               |                          | OR         | TOTAL               | 95                 |
| •  | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |                             |                   |   |                  | ·<br>_ ·_    | SMALL E               | УТПТИ                    | OR         | OTHER<br>8MALL E    | •                  |
| ٧  | Tunds  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT       |                             | NVA<br>PREVI      | BER<br>BUSLY<br>FOR                       | PRESENT<br>EXTRA |              | RATE:                 | ADDI-<br>TIONAL<br>FEE 7 | ľ          | RATE                | ADD<br>TION<br>FEE |
| AMENDMENT  | Total  | · 21  | Minus                       | -2                | :(  | · Ø              | ] [          | X \$ 25 =             | 1                        | OR         | X \$ 50 =           | 7                  |
|  | Independent  | • 1   | Minus                       | ***               | 3   | • Ø              | ] [          | X \$ 100 =            | Υ.                       | OR         | X \$ 200 =          | $\bot \lor$        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |   |                             |                   |   | ]                | + \$-180 =   | $\perp \Lambda \perp$ | OR                       | + \$ 360 = | •                   |                    |
| •  | :  |   |                             |                   |   |                  |              | TOTAL ADDIT.<br>FEE   | 7                        | OR         | TOTAL ADDIT.        | <u> </u>           |
|  |  | (Antono Al                                      |                             | (Cab              |   | (Column 3)       |              |                       |                          |            | ٠.                  |                    |
| AMENDMENT B  | 4-2-07   | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |                             | HIG<br>MÚ<br>PREV | IMIN 2)<br>HEST<br>HBER<br>HOUSLY<br>OFOR | PRESENT<br>EXTRA |              | RATE                  | ADDI-<br>TIONAL<br>FEE   | ·          | RATE                | ADD<br>TRON<br>FEI |
|  | Total  | 24  | Minus                       | •••               | 21  | • 3              | ]            | X \$ 25 =             |                          | OR         | X \$ 50 =           | 113                |
| MEN  | Independent  | . 1   | Minus                       | •••               | 3   | · 0              |              | X \$ 100 =            |                          | OR         | X \$ 200 =          |                    |
| ∢  | FIRST PRES   | ENTATION OF I                                   | AULTIPLE DI                 | EPENDENT          | CIVIN                                     |                  |              | +\$ 180 =             |                          | OR         | +\$360=             |                    |
| -  |  | •   | •                           |                   |   |                  | <b>-</b> . • | TOTAL ADDIT.<br>FEE   |                          | OR         | TOTAL ADDIT.<br>FEE | L:                 |
|  |  |   |                             | •                 | •   | •                | •            | •                     | •                        |            | •                   |                    |
| _  | If the entry in col  |   |                             |                   |   |                  |              |                       |                          |            | •                   |                    |